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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
OGINO et al.) Art Unit 1794
Application Number: 10/576,878)
Filed: April 21, 2006)
For: Stretched Laminate Film and Method)
OF PRODUCING SAME)
ATTORNEY DOCKET NO. NAGA.0004)

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

COVER LETTER

Sir:

The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	11	11	(Over 20)	x \$50	0
Independent Claims	2	2	(Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

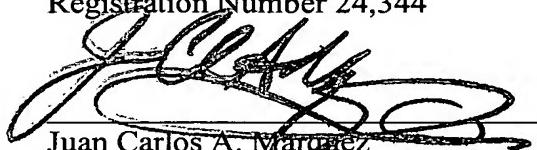
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Response to the Office Action
(with Claim Election) | <input type="checkbox"/> Substitute Specification (clean and
marked-up version) |
| <input type="checkbox"/> Substitute Specification | <input type="checkbox"/> Statements & Pre-exam search report
with References |
| <input type="checkbox"/> Assignment | <input type="checkbox"/> Information Disclosure Statement with
references |
| <input type="checkbox"/> Letter to Draftsperson | |
| <input type="checkbox"/> Terminal Disclaimer | |

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ _____ to cover the fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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March 20, 2008



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RESPONSE TO RESTRICTION REQUIREMENT

Sir:

This is in response to the Office Action mailed on February 21, 2008 and the telephone conversation with the Examiner on March 11, 2008, the period of response to which is set to expire March 21, 2008. Applicant hereby elects the continuing prosecution of Group II: Claims 4-5, 7-10, 12 & 14 without traverse. Please consider the above-identified application as follows: